



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 12, 2000

Fawn Lake Maintenance Assoc
471 SE Crescent Drive
Shelton WA 98584-9211

Dear Sir or Madame:

Re: Water Right Permit No. G2-28355

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Mason County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **April 1, 2010**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th

RECEIVED

May 31, 2000

'00 JUN -5 AM 11:41

DEPARTMENT OF ECOLOGY
S.W. REGIONAL OFFICE

Debra Hunemuller
Department of Ecology-swro
PO Box 47775
Olympia WA 98504-7775

Dear Ms Hunemuller:

Re: Water Permit G2-28355 (Fawn Lake Maintenance Association)

In response to your May 9, 2000 letter regarding the above mentioned water permit, I am formally requesting by this letter an extension of the permit to allow this community to build out and allow us to establish the full amount of water required to provide adequate domestic supply for this community. While most of the prime lots in the community are built on there is a considerable number of properties not yet occupied and may not be for quite some time depending on factors not within our control.

The Maintenance association is requesting that this extension be granted through the year 2010. With the five dollar certificate fee already being applied toward a year's extension, we are enclosing a check for \$65 to cover the \$5 annual fee from April 1 1997 until April 1 2010.

We will continue to record meter readings for all wells serving the system. Should build out occur prior to the expiration of the extension we will file the appropriate paperwork with your office that will establish a rate of withdrawal that will adequately serve this community.

Thank you for your time regarding this matter and if there is anything else I need to do to please let me know. I can be reached at 360-427-7771 Monday through Friday from 8AM until 5PM

Sincerely,


Tom Moore

Fawn Lake Water System Manager



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 9, 2000

Fawn Lake Maintenance Association
c/o Tom Moore
471 SE Crescent Drive
Shelton WA 98584-9211

Dear Mr. Moore:

RE: Water Permit No. G2-28355 (Fawn Lake Maintenance Association)

Thank you for talking with me on the phone about the above-referenced water right permit. As I stated, we received the metering data from Well #4 and the Proof of Appropriation form with the certificate fees. However, data shows water use from Well #4 for the year 1999 averaged 48.5 af/y. The permit was issued for an additional 70 af/y to add to the already existing rights of 125 af/y (totaling 195 af/y). The permit reflects the use of the complete system, not just Well #4. Monthly meter readings should be collected from the whole system to obtain an accurate record of water use allowed under this permit.

The date of putting water to full beneficial use given on your permit was **April 1, 1996**. Full beneficial use means that the system is at complete build-out, all the lines are actively pumping water, and all the provisions of the permit have been met. I have enclosed a copy of your permit, along with the Report of Examination for your review.

You said all the lots have been sold, but not all the homes are built. Since more time is required to put the water to full use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made. We will apply the \$5.00 certificate fee toward a year's extension of the permit, so in order to extend your permit from April 1, 1996 to **April 1, 2006**, please send a check for **\$45.00** made payable to the Department of Ecology along with your extension request. Please add \$5.00 for each additional year requested.

You should continue to take monthly meter readings. When you are ready to re-submit the Proof of Appropriation form, we will request a copy of the data along with the certificate fees.

Since a certificate is not being issued at this time, we are returning your Proof of Appropriation form (note: gpm for system was not filled in) as well as your check made payable to the county auditor. If you have any questions or concerns on the above information or any other aspect of your water right permit, please call Marie Peter at (360) 0279, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,

Debra Hunemuller
Water Resources

DH:th

Enclosures: Copy of Permit G2-28355, ROE, Proof of Appropriation, Check #10040

Fawn Lake Maint Commission 1999
Well #4

Water reading x 100 Water used gallons.

Feb-1	078051	16822
March 1	094873	11847
April 1	106720	27517
May 1	134237	24562
June 1	158799	37757
July 1	196556	1678
Aug 1	12634	10956 ^{new meter}
Sept 1	22853	10219
Oct 1	31364	8511
Nov 1	35021	3657
Dec 1	38006	2935
Jan 1	42156	1415

Total 15,792,600 gals.

Well #4 located on

Fawn Lk Div 5 Lot 14

Tax Parcel #

31904-54-00011

= 48.5
acre-feet
for year

FAWN LAKE MAINTENANCE COMMI:
SE 471 Crescent Drive
Shelton, WA 98584



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 1, 2000

Fawn Lake Maintenance Association
471 SE Crescent Drive
Shelton WA 98584-9211

Dear Sir or Madam:

Re: Ground Water Permit No. G2-28355

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, and all other terms of the permit have been met, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$9.00 payable to the Mason County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

In addition, the provisions of the permit require that monthly meter readings be recorded. Please submit monthly meter readings for the past year (1999) along with the Proof of Appropriation form.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **April 1, 1996**. If an extension is needed, please send **\$20.00** payable to the Department of Ecology along with your request to extend your file until **April 1, 2000**.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,

Deb Hunemuller
Water Resources

DH:th
Enclosure

Fax Memorandum

DATE: November 26, 1997 TIME: 2:54 PM

TO: Vicki Cline PHONE: 407-0278
WDOE, Water Resources FAX: 407-0284

FROM: Doug Eklund PHONE: (360) 352-9456
FAX: (360) 352-9990

RE: Water Rights for Fawn Lake Water System

Number of pages including cover sheet: 1

Message

In accordance with our conversation this morning, please note that the permit and certificate numbers are as follows:

<u>Number</u>	<u>Ql, gpm</u>	<u>Qa, Ac-Ft</u>
G2-00444C	55	88
G2-00118C	150	125
G2-24976C	200	125
G2-28355	200	195

It appears to me that the G2-28355 may contain language that may limit the Qa for all the certificates. I am looking at the possibility of trying to arrange a transfer water rights to the Highland Estates Water System located in Section 5. If you could look these over and give me a call I would sure appreciate it. Thanks (Happy Thanksgiving!)

yes, entire
system is
limited to
195 Af/yr
VC
11/26/97

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 28, 1994

Bob Wolf
Fawn Lake Maintenance Assc
471 SE Crescent Drive
Shelton, Washington 98584-9211

Dear Mr. Wolf:

Re: Ground Water Permit No. G 2-28355

We have received your Notice of Completion of Construction in connection with the above referenced permit.

Enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use. The Proof of Appropriation form must be filed when the water has actually been put to full beneficial use. This form is not to be filed until the water has been put to full use. If you cannot put the water to full beneficial use by April 1, 1996, you must contact this office.

The fees for filing and recording your final certificate of water right are: (Cash will NOT be accepted)

\$5.00 payable to the Department of Ecology

\$9.00 payable to the Mason County Auditor

Please send two remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

Sincerely,

A handwritten signature in cursive script, reading "Sheri Fox", is written above the typed name.

Sheri Fox
Water Resources

SF:th
Enclosure

WATER WELL REPORT
STATE OF WASHINGTON

Start Card No. 086407
Water Right Permit No.

(1) OWNER: Name **FAWN LAKE COMMUNITY** Address **SE 471 CRESCENT DR SHELTON, WA 98584-**
(2) LOCATION OF WELL: County **MASON** - NE 1/4 SE 1/4 Sec 5 T 19 N., R 30 WM
(2a) STREET ADDRESS OF WELL (or nearest address) **COLE ROAD**

(3) PROPOSED USE: **DOMESTIC**

(10) WELL LOG

(4) TYPE OF WORK: Owner's Number of well
(If more than one) **4**
NEW WELL Method: **ROTARY**

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

(5) DIMENSIONS: Diameter of well **6** inches
Drilled **206** ft. Depth of completed well **206** ft.

MATERIAL	FROM	TO
BROWN CLAY	0	6.5
GRAY CLAY	6.5	23
GRAY HARD PAN	23	52
GRAY CLAY	52	74
GRAY CLAY & GRAVEL	74	80
HARD GRAY CLAY	80	93
GRAY CLAY & GRAVEL	93	100
GRAY HARD PAN	100	119.5
BLACK SAND PEAT	119.5	123
HARD BROWN CLAY	123	131
GRAY CLAY	131	156
BLACK PACKED SAND & GRAVEL	156	180
BLACK GRAVEL SAND & WATER	180	202
GRAVEL GRAY CLAY	202	206

(6) CONSTRUCTION DETAILS:
Casing installed: **6** " Dia. from +1 ft. to **206** ft.
WELDED " Dia. from ft. to ft.
" Dia. from ft. to ft.

Perforations: **YES**

Type of perforator used **AIR PERFORATOR**

SIZE of perforations in. by in.
perforations from **180** ft. to **200** ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: **NO**

Manufacturer's Name

Type Model No.
Diam. slot size from ft. to ft.
Diam. slot size from ft. to ft.

Gravel packed: **YES**

Size of gravel

Gravel placed from **206** ft. to **200** ft.

Surface seal: **YES**

To what depth? **20** ft.

Material used in seal **BENTONITE**

Did any strata contain unusable water? **NO**

Type of water? Depth of strata ft.

Method of sealing strata off

(7) PUMP: Manufacturer's Name

Type H.P.

(8) WATER LEVELS:

Land-surface elevation **2150**

above mean sea level ... ft.

Static level **82** ft. below top of well Date **03/15/93**

Artesian Pressure lbs. per square inch Date

Artesian water controlled by

Work started **03/08/93**

Completed **03/15/93**

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.

Was a pump test made? **YES** If yes, by whom?

Yield: gal./min with ft. drawdown after hrs.

Recovery data

Time Water Level Time Water Level Time Water Level

Date of test / /

Bailer test gal/min. ft. drawdown after hrs.

Air test **40+** gal/min. w/ stem set at **200** ft. for 1 hrs.

Artesian flow g.p.m. Date

Temperature of water Was a chemical analysis made? **NO**

WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME **ARCADIA DRILLING INC.**

(Person, firm, or corporation) (Type or print)

ADDRESS **SE 170 WALKER PARK RD**

[SIGNED] *Roger Platt* License No. **2053**

Contractor's

Registration No. **ARCADDIO98K1**

Date **03/16/93**

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE

☐ BEGINNING OF CONSTRUCTION

☒ COMPLETION OF CONSTRUCTION

'94 FEB 16 A10:12

NAME FAWN LAKE MAINTENANCE COMM.	SURFACE WATER PERMIT NO. DEPARTMENT OF ECOLOGY S.W. REGIONAL OFFICE	GROUND WATER PERMIT NO. G 2-28355 P
DATE CONSTRUCTION BEGAN 3-8-93	DATE CONSTRUCTION COMPLETED 11-10-93	DATE COMPLETION EXPECTED

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

% EQUIPMENT IN PLACE 100	% MATERIAL IN PLACE 100	% EXCAVATED 100	% STRUCTURE 100
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IF CONSTRUCTION HAS BEEN ABANDONED

DATE ABANDONED	REASON ABANDONED
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REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☐ begun ☒ completed the actual construction of the work described in the permit.

OK Senel Rae
2/21/94
SR

Robert F. Wul - PRESIDENT
Signature of Applicant
SE 471 Crescent Dr.
Present Address
SHECTON, WA 98584
City, State, Zip Code

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

December 15, 1993

Lori Wickett
Fawn Lake Maintenance Association
471 SE Crescent Drive
Shelton, Washington 98584-9211

Dear Ms. Wickett:

Re: Ground Water Permit No. G 2-28355 P

Enclosed is Permit No. G 2-28355 P, together with a form for filing Notice of Beginning of Construction when the work is started. If you cannot start your project by April 1, 1994 you must contact this office.

Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

A handwritten signature in cursive script that reads "Gale Blomstrom".

Gale Blomstrom
Water Resources Supervisor

GB:ds
Enclosure